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**आवेदन प्रपत्र / APPLICATION FORM**

**Employments Notice No.: 01/2022**

**Application for the Post of:** **Scientific Assistant ‘C’/SA ‘C’ (Physics Lab)**

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| **Fee Details:-** | | | | | | | | | | | | | | |
| 1. Demand Draft No./Bank Transfer Ref No | | | | | : |  | | | | | | | | |
| (b) Demand Draft Date/ Bank Transfer Date | | | | | : |  | | | | | | | | |
| (c) Amount Rupees | | | | | : |  | | | | | | | | |
| (d) Bank Name | | | | | : |  | | | | | | | | |
| (Please write Name & Post applied for on the back side of Demand Draft) | | | | | | | | | | | | | | |
| 1. | Name of Applicant  हिन्‍दी में (In Hindi)  In English | | | | : |  | | | | | | | | |
| 2. | Father’s Name | | | | : |  | | | | | | | | |
| 3. | Date of Birth (DD/MM/YYYY) | | | | : |  | | | | | | | | |
| 4. | Age (on the last date of submission of application) | | | | : | Days \_\_\_\_\_ Months \_\_\_\_\_\_\_ Years \_\_\_\_\_\_ | | | | | | | | |
| 5. | Gender (Please √ mark) | | | | : | Male / Female | | | | | | | | |
| 6. | Marital status (Please √ mark) | | | | : | Unmarried / Married | | | | | | | | |
| 7. | Category  (SC/ST/OBC/UR) | | | | : |  | | | | | | | | |
| 8. | Whether Physically Handicapped (Y/N)  If yes, nature of Disability and its Degree. | | | | : |  | | | | | | | | |
| 9. | Mailing/Communication Address (With Pin Code & Contact Mobile No.) | | | | : |  | | | | | | | | |
| 10. | Email Id | | | | : |  | | | | | | | | |
| 11. | Permanent Address  (with pin code & Contact Mobile No.) | | | | : |  | | | | | | | | |
| 12. | **Educational Qualifications (Starting from 10th onwards)** | | | | | | | | | | | | | |
| **Sl. No.** | **Academic Qualification** | | **Name of Board/ University** | | | | **Year of Passing** | | **Subject (s)** | | **%age of marks obtained** | | **Class/ Division** |
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| 13. | **Experience : (Attach copy of proof)** | | | | | | | | | | | | | |
| **Organization** | | **Post held** | | | | **Period** | | | | **Pay Level (Scale)** | | **Nature of duties** | |
| From | | To | |
| 01 |  | |  | | | |  | |  | |  | |  | |
| 02 |  | |  | | | |  | |  | |  | |  | |
| 03 |  | |  | | | |  | |  | |  | |  | |
| 04 |  | |  | | | |  | |  | |  | |  | |
| 05 |  | |  | | | |  | |  | |  | |  | |
| 06 |  | |  | | | |  | |  | |  | |  | |

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| **Other details (if any**) : |

***Remarks:*** *If anyone wishes to provide any additional/relevant information or finds the above space insufficient, he/she, may add additional sheet with his/her application and which should be properly signed by the candidate****.***

**14. List of Enclosures :-** Self-attested copies of the certificates in support of Educational Qualifications, Age, Experience, Application Fee details (Original Demand Draft in case of No Online transaction) should be attached along with this application form otherwise the application form may be rejected**.**

(1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(3) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(4) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(5) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(6) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(7) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(8) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Declaration:** Certified that the information furnished above are true and correct to the best of my knowledge and belief and in case the same is found false or incorrect my candidature/appointment may be cancelled/terminated at any stage.

Date ………………………

Place …..............................

**Signature of the Candidate**

(Name :- )

(in Capital Letters)