

# HARISH-CHANDRA RESEARCH INSTITUTE

(Department of Atomic Energy, Government of India) Chhatnag Road, Jhunsi, Allahabad-211 019 Phone: 0532-2274382 Fax: 0532-2569576, 2567444

Indent No 17/1718

Date: 27 Apr 17

### SUB: QUOTATION FOR BOOK SELF GODREJ

| Last date and Time for Submission of Quotation | : | 18 May 17 up to 1500HRS  |
|--|---|--|
| Date and Time of Opening of Quotation          | : | 18 May 17 At 1600HRS   |
| Place of Opening of Quotation                  | : | Harish-Chandra Research Institute<br>Chhatnag Road, Jhunsi, Allahabad - 211019 |

### General Terms & Conditions for submission of quotations:-

1. Manner of depositing Quotations: Quotation received on E-mail: <u>hriquotation@hri.res.in</u> or in a sealed envelope on or before due date and time will only be accepted. No quotations will be accepted on any other E-mail or by Fax. Delayed/Late quotations at HRI premises will not be considered. No responsibility will be taken for postal delay or non-delivery/non-receipt of quotations.

2. <u>Clarification of doubts:</u> - For further information/clarification in this respect, please contact Stores & Purchase Officer, HRI during working hours (Email: <u>surendrayadav@hri.res.in</u> Telephone No 0532-2274382).

3. Format of Quotations is attached and also available on Institute **website** <u>http://www.hri.res.in</u>.

4. NEFT Mandate form is required for payment as per attached format as annexure-2.

-sd-(Surendra Yadav) Store & Purchase Officer

## **QUOTATION FOR BOOK SELF GODREJ**

Dear Sir,

Please refer your Enquiry dated 11 May 17. Quotation of required item(s) is appended below:-

| SI No | Description  | DOQ  | Quanti<br>ty | Unit<br>Price<br>(in<br>Rs) | Total<br>Cost<br>(in Rs)               |
|-------|--|------|--------------|-----------------------------|--|
| 1     | 2  | 3    | 4            | 5                           | Colum 4 X<br>Column 5<br>= Column<br>6 |
| (a)   | BOOK SHELF - GODREJ<br>With following specifications:-<br>(a) Four shelves<br>(b) Glass door<br>(Picture attached as Annexure-1) | Each | 02           |                             |  |
| (b)   | Net price  |      |              |                             |  |

|                              | Percentage (%) | Included | Excluded | Not applicable |
|------------------------------|----------------|----------|----------|----------------|
| Freight                      |                |          |          |                |
| CST/VAT                      |                |          |          |                |
| Service Tax if any           |                |          |          |                |
| Any other cost if applicable |                |          |          |                |

Delivery Terms: Door delivery freight paid up to HRI, Allahabad

| Delivery period: |  |
|------------------|--|
| Warranty:        |  |

Thanks with regards

| Signature: |  |
|------------|--|
|            |  |

Name:

Office seal:

Date:

<u>Note:</u> Quotation sent to E-mail: <u>hriquotation@hri.res.in</u> or in a sealed envelope on or before due date and time will only be accepted.





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#### **ANNEXURE-2**

#### **NEFT MANDATE FORM**

:

#### 1. Vendor Details:-

- (a) Name of Firm :(b) Name of Contact Person :
- (c) Address

### 2. Particulars of Bank Account:-

| (a) | Beneficiary Name                    | : |
|-----|-------------------------------------|---|
| (b) | (As in Bank Account)<br>Account No. | : |
| (C) | Type of Account                     | : |
| (d) | IFSC Code                           | : |
| (e) | MICR Code                           | : |
| (f) | Name of the Bank                    | : |
| (g) | Branch Address                      | : |

I hereby declare that the particulars given above are correct and complete. If the transaction is delayed or not effected at all for reasons of incomplete or incorrect information, I would not hold the user institution responsible. I have read the option invitation letter and agree to discharge the responsibility expected of me as participant under the scheme.

Signature of Account Holder Date:....

Certified that the particulars furnished above are correct as per our records.

Signature of the authorised Bank Manager with Rubber Stamp

Date:....